



Epping Forest  
Youth Council

***Epping Forest Youth Council***  
***Tuesday, 8th September, 2015***

# ***Agenda***

You are invited to attend the next meeting of **Epping Forest Youth Council**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping**  
**on Tuesday, 8th September, 2015**  
**at 7.30 pm .**

**Glen Chipp**  
**Chief Executive**

**Democratic Services  
Officer**

R Perrin - Democratic Services  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk) Tel:  
01992 564532

**Members:**

Youth Councillors D Atanassov, L Berry, D Bridger, T Bromwich, R Compton, F Ekhteyary, M Fontenelle, E Foster, J Mclvor, C McKendrick, G Miller, I Padwick, J Pascoe, F Skipper, O Storey, M Tinker, H Towns, L Troshupa, J Turrell and N Watkis-Popat

**Youth Councillors are reminded of the need to contact Diane or Louis if they are unable to attend a meeting**

**1. CONFIRMATION OF CHAIRMAN AND VICE CHAIRMAN FOR THE MEETING**

At the last meeting it was agreed that Drew would chair this meeting. Malachi would be Vice-Chairman.

**2. APOLOGIES FOR ABSENCE**

**3. MINUTES (Pages 5 - 8)**

To confirm the minutes of the last meeting of the Youth Council are correct.

**4. RED BALLOON FAMILY**

Presentation from a representative of the Red Balloon Family about a future consultation.

**5. EVENTS FEEDBACK**

Youth Councillors to report on events they have attended since the last Youth Council meeting.

**6. YOUTH DEBATE**

To receive any updates on the Youth Debate.

**7. VOLUNTEERING DAY**

To receive any updates on the Volunteering event.

**8. YOUNG CITIZEN OF YEAR**

Di to report.

**9. YOUTH ESSEX ASSEMBLY**

Matthew/Tom to report.

**10. YOUTH PARLIAMENT**

Matthew to report.

**11. SCHOOL UPDATE**

Youth Councillors to report any updates.

**12. SUBMISSION FORMS**

To consider any new submission forms received and to give updates on any previous submission form.

**13. BUSINESS FOR NEXT MEETING**

- (i) To agree a Chairman for the next meeting; and
- (ii) Members to raise items of business for consideration at the next meeting.

**14. ANY OTHER BUSINESS**

- (a) Notices by Diane;
- (b) Notices by Louis;
- (c) Any other Notices; and
- (d) Youth Councillor Notices.

**15. DATE(S) FOR NEXT MEETING(S)**

To note that the next meeting will be held on Tuesday 6 October 2015 at 19.30 – 21.00 at the Civic Offices.